

| In re Application of                               | )                      |                    |
|--|------------------------|--------------------|
| THOMAS BUSER, et al.                               | )                      | <b>∠</b><br>-4     |
| Patent Application No. 09/069,751                  | ) Group Art Unit: 1614 | 0 H03              |
| Filed: April 30, 1998                              | ) Examiner: K. Jordan  | CENTER<br>APR -2   |
| For: TREATMENT OF INFLAMMATORY BOWEL DISEASE USING | )<br>)<br>)            | 1600/29<br>AH11: 2 |
| Honorable Commissioner of Patents and Trademark    | ks                     | 2900<br>24         |

Sir:

Washington, D.C. 20231

Transmitted herewith is an amendment in the above identified application.

() No additional fee is required.

An extension of a shortened statutory time for response under 37 CFR 1.136(a) is (X) requested.

() A verified statement under 37 CFR 1.9 and 1.27.

() is enclosed.

() is of record in this application.

| 4          | CLAIMS AS AMENDED   |                                     |                               |  |   |                      |        |  |  |
|------------|---|-------------------------------------|-------------------------------|--|---|----------------------|--------|--|--|
| 04/06/1999 | DELOATO 00000038 o  | Claims<br>Remaining<br>after Amend. | Highest<br>Number<br>Paid For | Extra  | RAT Large Entity                              | E<br>Small<br>Entity | Amount |  |  |
| 01 FC:115  | No. of Claims<br>in Excess of 20  | 110.00 QP                           |                               |  | 18.00   | 9.00                 |        |  |  |
|            | Independent<br>Claims in<br>Excess of 3   |                                     |                               |  | 78.00   | 39.00                |        |  |  |
|            | First Presentation of Multiple Dependent Claims   |                                     |                               |  | 260.00  | 130.00               |        |  |  |
|            | Extension Fee (X) One month () Two Months () Three Months () Four Months () Five Months |                                     |                               | 110.00<br>380.00<br>870.00<br>1,360.00<br>1,850.00 | 55.00<br>190.00<br>435.00<br>680.00<br>925.00 | \$110.00             |        |  |  |

TOTAL FEE ..... \$110.00

- (X) A check in the amount of \$110.00 is attached. (Check No. 13397)
   () Charge \$\_\_\_\_\_ to Deposit Account No. 10-1213. A duplicate of this sheet is enclosed.
   (X) The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 10-1213. A duplicate of this sheet is enclosed.
   (X) Any patent application processing fees under 37 CFR 1.17.
  - (X) Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

JONES, TULLAR & COOPER, P.C.

By:

Eric S. Spector Reg. No. 22,495

JONES, TULLAR & COOPER, P.C. P.O. Box 2266 Eads Station Arlington, Virginia 22202 (703) 415-1500

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Case P4947US/2